



STUDENT TRACK ANSWER KEY

SECOND AND THIRD COMMANDMENTS

Unit 1: Lesson 3

Guided Notes: Answer Key

1. When were you given God's Name?

You were given God's Name in your **Baptism**. To misuse God's Name is not so much to use **profanities** or **curse** or **swear**. Names speak of one's **character**. Misusing God's Name is speaking **falsely** against Him or His **character**.

2. What is God's Name?

God's Name is **Father, Son,** and **Holy Spirit**. Other names He has given us to call Him are: **I Am, Jesus, and Immanuel**, which means "**God with us**."

3. What is the gift of the Third Commandment?

God has given us **His Word**, which makes us **holy**.

4. What is the Sabbath Day? What day was it on?

The Sabbath Day is the day we set aside to **receive God's gifts to worship Him**. In the Old Testament, the **Sabbath Day** was **Saturday**.

5. Why do we observe the Sabbath on Sunday now?

We observe the **Sabbath** on **Sunday** because that is the day **Jesus rose from the dead (Easter)**.



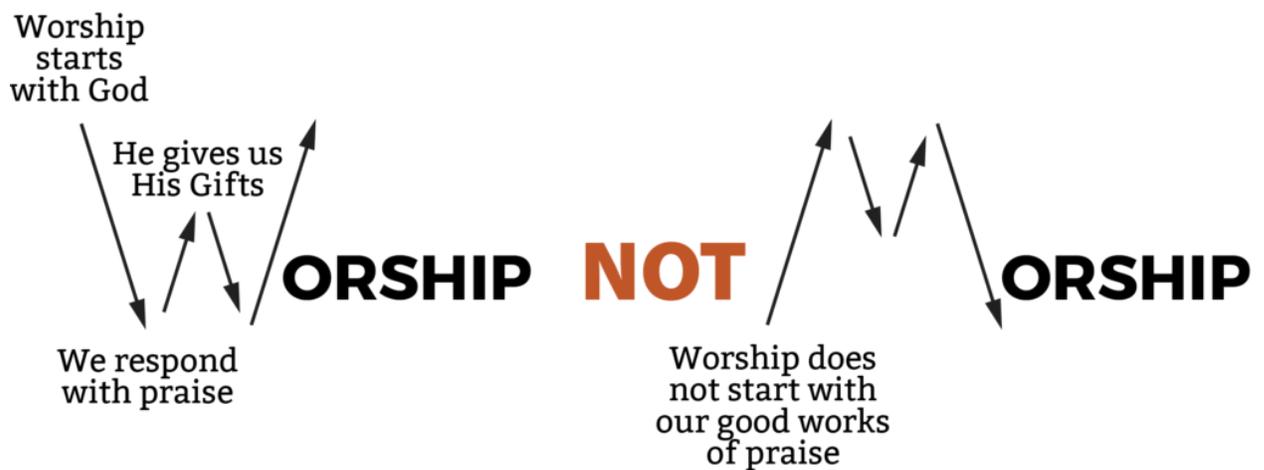
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6. Why do we have a Sabbath Day?

The **Sabbath Day** was made for **man**, not **man** for the **Sabbath**. It is when man **receives** God's Word and Gifts. The Sabbath is about **God's coming down to us**, not about our works for Him.



7. How can the Sabbath Day be made holy?

The Sabbath Day is made holy by our **receiving something holy**: Christ's gifts of **Body and Blood, Absolution**.

8. What is church?

Church is the **gathering** together of people to **receive** God's Gifts **FOR YOU. Body and Blood FOR You. Forgiveness FOR YOU.**

9. We receive God's Word on the Sabbath through Scripture as well as the pastor's sermon. What should be the source and content of all sermons?



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The source of each sermon should be **Scripture**, which points us to **Jesus**.

The content of each sermon should include **repentance (Law)** and **forgiveness of sins (Gospel)**. The sermon is preached “in Jesus’ Name,” at His command. It’s not just what the **pastor wants to say**, it’s what he is **commanded** to say on **behalf of Christ**.